



CAMP WATANDA, Lodge, cabin & Site Rental 2009

Be sure to check out our web site at www.CampWatanda.com for additional information.

Mail reservation with 20% non-refundable deposit and Release of Liability to: **Camp Watanda at 1118 Bush Ave, Vallejo, Ca 94591.** Include \$150/week refundable Damage Deposit for groups of 12 or more. Send deposits as separate checks. **Make checks out to Camp Watanda.** Lodge balance is due 45 days & cabin 14 days prior to arrival. There are no refunds after those dates, however, damage and cleaning fees will be returned.

NAME or ORGANIZATION or EVENT: _____ PHONE: _____

NAME of CONTACT PERSON: _____ PHONE: _____

Contact person must remain on site for check-in/out, if contact person must leave early, alternate may be substituted, but they must sign application.

EMAIL ADDRESS: _____ CELL PHONE: _____

ADDRESS: _____ City _____ Zip _____

DATES REQUESTED: _____ # OF NIGHTS: _____ # ADULTS: _____

Arrival Time: _____ (no sooner than 3:00 pm) on _____ # OF CHILDREN: _____ # DOGS: _____

Depart Time: _____ (no later than 11:00 am) ON _____ **FAILURE TO VACATE BY 11:00 WILL RESULT IN EXTRA FEES**

Early arrivals and late departures are available on a limited basis by PRIOR ARRANGEMENT. Rates are 10% of your daily rate per hour.

CABIN: Occupancy is limited to 6. 2 night minimum & 3 nights over Holidays

\$110/nt x _____ nts = _____ + \$35 cleaning \$650/week + \$50 cleaning

- Cabin rents separately from the lodge.
- Linens provided for Queen bed, bottom sheets on twin bunk & sleeper w/ sleeping bags
- No towels or toiletries are provided.

LODGE & KIOSKS: Occupancy is limited to 54. Payment is due 45 days prior to arrival.

*Up to 6 \$175/nt x _____ nts = _____ + \$50 Cleaning \$975/week + \$100 Cleaning

*October 1 to April 1 only

Up to 12 \$275/nt x _____ nts = _____ + \$50 Cleaning \$1475/week + \$125 Cleaning

Up to 24 \$375/nt x _____ nts = _____ + \$125 Cleaning \$1975/week + \$125 Cleaning

Up to 36 \$475/nt x _____ nts = _____ + \$125 Cleaning \$2375/week + \$125 Cleaning

Up to 54 \$575/nt x _____ nts = _____ + \$125 Cleaning \$2875/week + \$125 Cleaning

Garbage Dumpster/Summer: \$75/3-4 day rentals \$125 5-7 day rentals

Commercial propane gas Grill: \$35/1-3 days; w/1 gas tank \$60/week; w/2 tanks

Margarita Machine: \$35/1-3 days \$60/week

- 2 night minimum, 3 night minimum Memorial weekend to Labor Day & Holidays.
- Weekly rentals of the lodge are Friday to Friday or Sunday to Sunday.
- No towels, toiletries or paper goods are provided.
- Linens provided for King bed only, bottom sheets on other lodge beds, 4 sleeping bags provided.
- Guest totals are subject to verification and price adjustment; includes all persons on site including day use guests.
- \$20 FEE PER PERSON PER DAY IN EXCESS OF 60 PERSONS MAXIMUM IF ADDITIONAL PERSONS ARE DISCOVERED

OVERNIGHT CAMPING: Overnight camping is available on a limited basis. Reservations will be accepted for no more than 30 days in advance of your arrival, there is a 2 night minimum & 4 night maximum, 1 dog per site. There is 1 space for a camper or pop-up. Rates are \$30 for up to 4 persons and \$7 per person up to a maximum of 8. Payment due with reservation and is nonrefundable.

PETS: Cabin is "pet friendly"—maximum 2 dogs. Dogs are permitted in the lodge with some restrictions—maximum 2 dogs.

- We reserve the right to approve the type and quantity of dogs. Large dogs are not suitable in the lodge in the winter.
- \$20 FEE PER DOG PER DAY IN EXCESS OF MAXIMUM IF ADDITIONAL DOGS ARE DISCOVERED.

Camping \$	_____
Cabin \$	_____
Lodge \$	_____
Total \$	_____
20% of Total \$	_____
= Nonrefundable Deposit	
Total \$	_____
Cleaning \$	_____
Dumpster \$	_____
Propane Grill \$	_____
Margarita Machine \$	_____
TOTAL RENTAL \$	_____
Plus separate refundable \$150 Damage Deposit Lodge Rentals of 12 or more	

WILL YOU BE PROVIDING PROGRAMS FOR CHILDREN? <input type="checkbox"/> NO	If YES _____, complete the following:
NAME OF PERSON(S) RESPONSIBLE FOR LIFEGUARDING: <small>ALL SWIMMING & BOATING MUST HAVE A CERTIFIED RED CROSS LIFEGUARD A ratio of 1 lifeguard for every 25 in the water is required</small>	1) _____
NAME OF PERSON RESPONSIBLE FOR FIRST AIDE (must be CPR Certified)	2) _____
If the names of the staff are not known at this time, leave blank, however the rental is not final until copies of the certificates are on file.	

All Renters will be held responsible for **Camp Watanda Policies & Procedures, Lake Vera Waterfront Rules & Camp Watanda Fire Prevention Plan**; for groups providing organized programs to children: **Camp Watanda & Lake Vera Emergency Procedures & Crisis Plan, Camp Watanda Waterfront Procedures and Camp Watanda Kitchen Procedures.** Copies will be provided to you.

I am authorized to enter into a rental agreement on behalf of the organization/family I represent; I am at least 21 years of age. I understand the cancellation and refund policies. I have either received a copy or read from the Camp Watanda Web Site "**General Information for all Renters**". I understand the site capacity is **60** people and **2** dogs per cabin and **2** per lodge. Additional fees will be collected for unpermitted guests or dogs. I acknowledge and agree to the All-Lake quiet time from **9:30 p.m. to 7:00 a.m. in which music is to be turned off and only quiet activities to occur.** Deposit will be forfeited if the Sheriff makes a contact regarding noise or other disturbances. I understand that I must remain on the site for check-in and check-out. I will vacate the property no later than 11:00 am unless prior arrangements have been made.

By either written or oral notice, Camp Watanda reserves the right to immediately terminate reservation, deny access or remove from the premises any persons who default in payments to Camp Watanda; demonstrates gross negligence to the property or conducts any illegal activity including the smoking of illegal substances and underage drinking. I understand that price adjustments will be made for more guests than contracted for.

CONTACT SIGNATURE _____ DATE _____

ALTERNATE CONTACT SIGNATURE _____ DATE _____

NAME of ALTERNATE CONTACT: _____ PHONE: _____